## **NOTIFICATION OF AWARD**

Tarheel Concrete Po Box 67 Warsaw, NC 28398

Contract ID: D6BR.POC.021

**TIP No.:** -----

**Federal Aid:** State Funded **WBS:** 6.B200914.2, etc

County: Bladen, Cumberland & Harnett

**Description:** Pipe Replacements

Your firm has been awarded the contract for the above project as the low bidder from the January 18, 2023 bid letting, in the amount of \$777,951.00.

A Combined MBE/WBE Goal was established at 2.5% for this project and was achieved by the low bidder, with a submission of 2.5%.

The following documentation must be received within 14 calendar days of receipt of award letter:

- 1. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2018 Standard Specifications*.
- **2.** Contract Payment & Performance bonds, in accordance with Articles 102-8 & 9 of the 2018 Standard Specifications.
- 3. A **Letter of Intent to Perform as a Subcontractor** from each certified minority subcontractor submitted and approved for the contract. This form is available at: <a href="https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf">https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf</a>.

Please submit the above items to the following email address:

Neil Butler NCDOT – Division 6 <u>inbutler@ncdot.gov</u> In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Michael D. Fisher**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-364-0670**, or mdfisher@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

Docusigned by:

New Butter

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Neil Butler

Assistant Division Proposals Engineer

cc: Drew Cox, P.E. Jason Salisbury, P.E. Matt Edwards, P.E. Michael D. FisherChuck Miller, P.E. Steve Kendall, P.E. Blythe Jordan